



# EXECUTIVE DIRECTOR'S REPORT

April 4, 2024



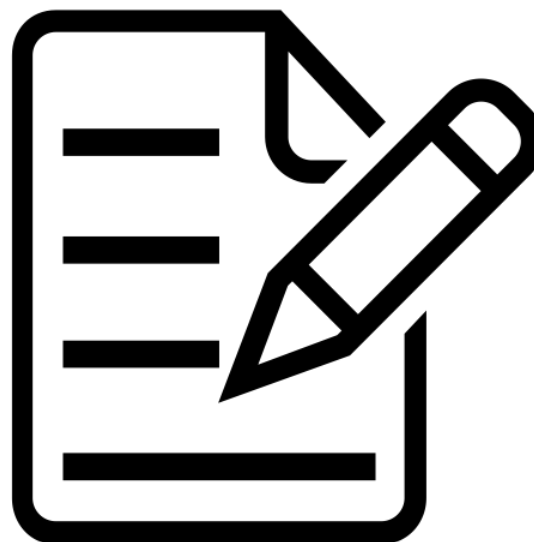
MID-OHIO REGIONAL  
**MORPC**  
PLANNING COMMISSION



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# DIRECTOR'S NOTES

*Creating an environment for prosperity*





**2024 STATE OF THE REGION**

**CONNECTING  
COMMUNITIES**

**Building the Future of Housing & Transportation**

# LEADERSLISTEN



## HOUSING &

## TRANSPORTATION

We want to know what the Central Ohio region cares about when it comes to housing and public transportation!

Visit [www.morpc.org/LeadersListen](http://www.morpc.org/LeadersListen) to view the preliminary results and learn more about the Leaders Listen survey series.



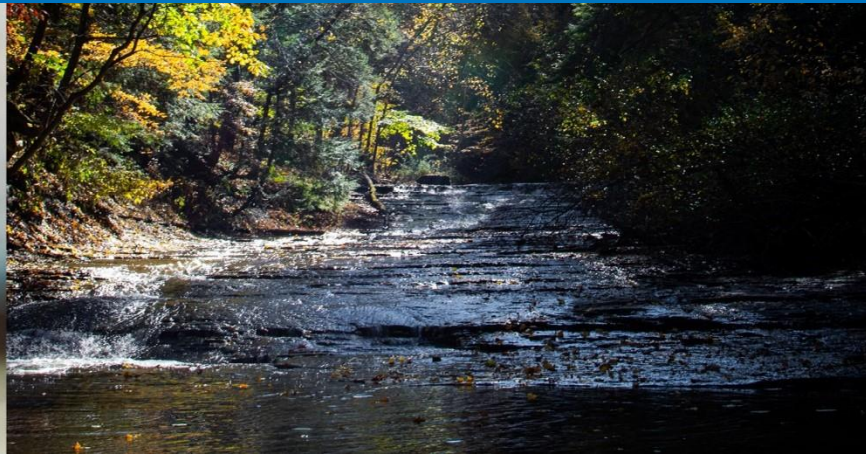
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# REGIONAL WATER COLLABORATION & PLANNING



# PASSENGER RAIL





# LINKUS UPDATE

**MORPC**



## TSI ACTION ITEMS

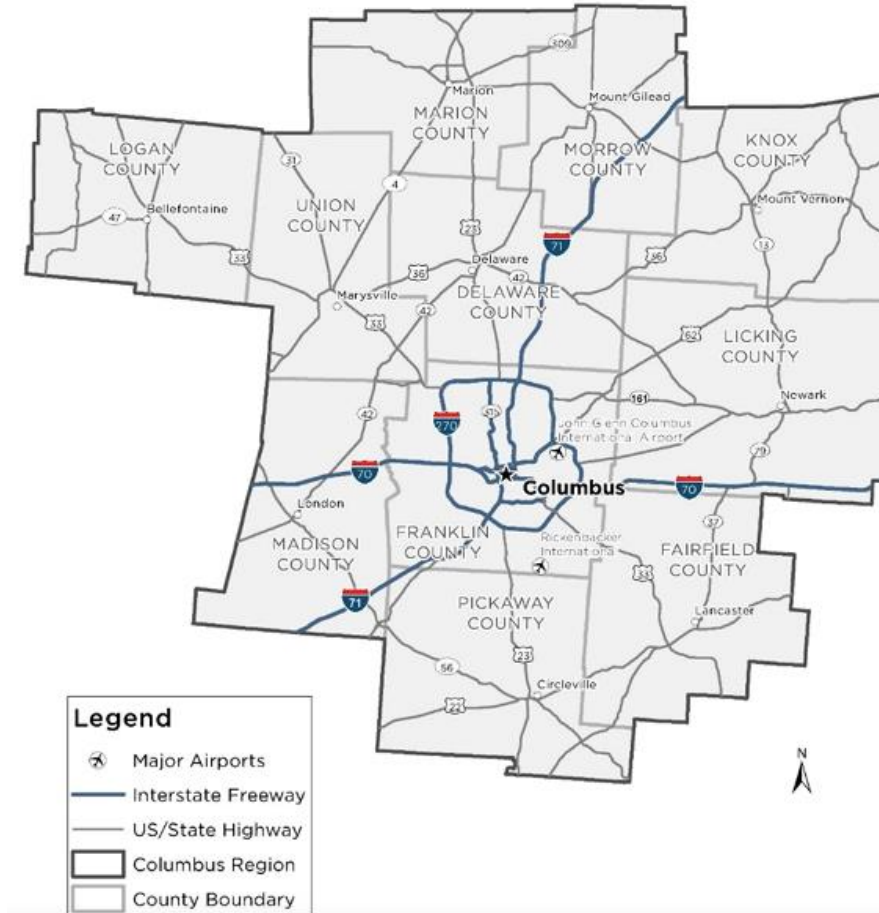
### Community-Specific One-Pagers

- » Highlight plans for individual communities
- » Effort just started
- » Two one-pagers finalized to date





# U.S. EDA/CENTRAL OHIO ECONOMIC DEVELOPMENT DISTRICT



# MORPC MEMBER BENEFIT – Membership in CDFA!

- Discounts for Courses, State Conferences & National Development Finance Summit
- Online Resource Database
- Federal Financing Clearinghouse
- State Financing Program Directory
- Reduced Rates for Publications
- Discount to Purchase PORTFOL
- Discount for Subscription to The Bond Buyer
- Complimentary Job Postings
- Complimentary RFP Postings
- Individualized Technical Assistance Services
- Finance headlines and news stories
- Access to public and private finance experts!



# GRANT OF THE MONTH



MORPC

## Preservation And Reinvestment Initiative For Community Enhancement (PRICE)

*Supports communities in their efforts to maintain, protect, and stabilize manufactured housing and manufactured housing communities.*

**Funding:** \$225M

**Agency:** H.U.D.

**Application deadline:** **June 5 at 11:59pm ET**



**Scan QR code  
for more  
information**

# MORPC HOSTS “MOBILIZING YOUR WORKFORCE!” RURAL SERIES

**Thursday April 25, 2024**  
10:00 a.m. to 1:00 p.m.

**City of Marysville City Hall**  
209 South Main Street  
Marysville, OH 43040

*Lunch will be provided*



**RSVP Required**

Scan QR Code  
to Register





# Beyond Dialogue: Implementing DEIB in Your Organization



## MEET THE SPEAKERS



**Molly Moses**

Senior Talent Marketing Manager  
JobsOhio



**Yusef Abdul-Zahir**

Legal Recruitment Specialist  
Nationwide Insurance



**Nick Hardin**

Senior Dir. of Employee Experience  
Columbus State Community College



**Suresh Rachuri**

CEO + Founder  
Maven

## When + Where:

Tuesday, April 30

5:00 pm – 7:00 pm ET

**Mid-Ohio Regional Planning Commission**

111 Liberty Street, Suite 100 | Columbus, OH 43215



**REGISTER**

# REGIONAL PLANNING UPDATE LUNCH: CENTRAL AREA

**Wednesday, May 1, 2024**

12:00 p.m. to 1:30 p.m.

*Lunch will be provided*

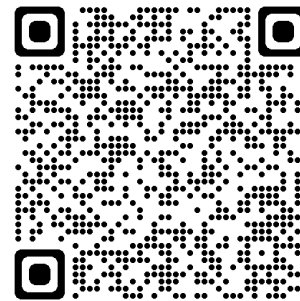
**Franklin County Office Tower, 16<sup>th</sup> Floor**

373 S. High St.

Columbus, OH 43215

**Communities located within or close to I-270 are the focus of this update.**

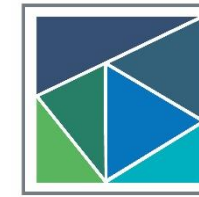
*For questions, contact Mike Borger at [mborger@morpc.org](mailto:mborger@morpc.org).*



**RSVP Required**

Scan QR Code  
to Register

# MORPC HOSTS PRE-COMMISSION LUNCHEON FEATURING COLONEL ANDREW POWERS



MID-OHIO REGIONAL  
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**121ST AIR REFUELING WING**

**Thursday May 9, 2024**

Noon to 1:15 p.m.

*Lunch will be provided; RSVP required.*

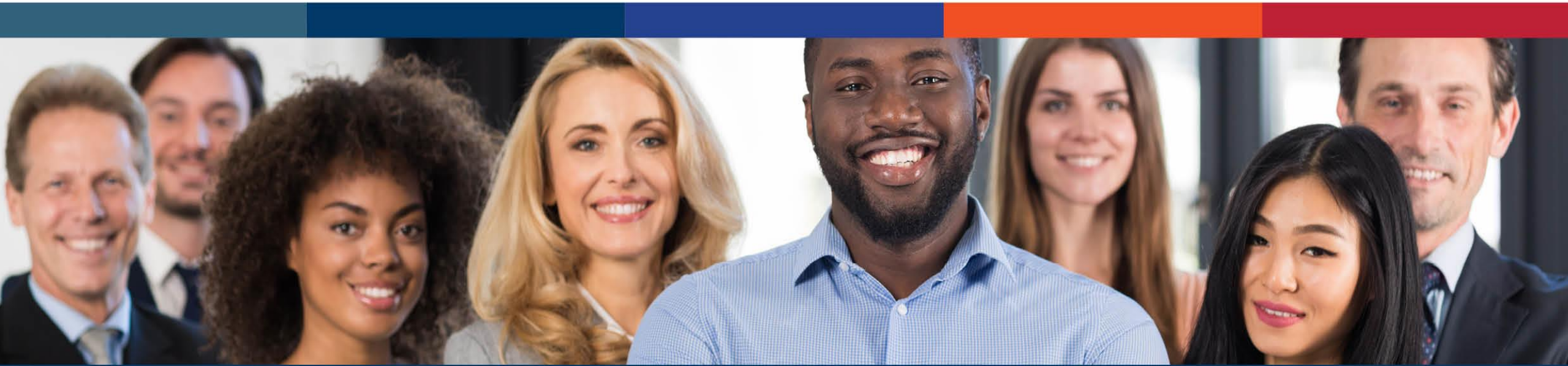
Questions contact  
Eileen Leuby  
Member Services Officer  
[eleuby@morpc.org](mailto:eleuby@morpc.org)



Join us for...

# 2024 Supplier Diversity & Procurement Summit

Wednesday, May 15, 2024 | 9:00 A.M. – 4:00 P.M.  
Columbus Metropolitan Library



**PRESENTED BY:**



Department of  
Development



Franklin County  
Board of Commissioners  
**OFFICE OF DIVERSITY  
EQUITY & INCLUSION**



MORPC

THE CITY OF  
**COLUMBUS**  
ANDREW J. GINTHER, MAYOR

OFFICE OF DIVERSITY  
AND INCLUSION



**COLUMBUS  
CITY SCHOOLS**



**COLUMBUS  
METROPOLITAN  
LIBRARY**



# MORPC HOSTS “RAISING THE FUN FACTOR: REVITALIZATION THAT ACCELERATES VALUE” RURAL SERIES



MID-OHIO REGIONAL  
**MORPC**  
PLANNING COMMISSION

**Wednesday May 22, 2024**  
10:00 a.m. to 1:00 p.m.  
*Lunch will be provided*

City of Newark-Midland Theatre  
36 N Park Place, Newark, Ohio

RSVP Required

Questions contact  
Eileen Leuby  
Member Services Officer  
[eleuby@morpc.org](mailto:eleuby@morpc.org)



  
**NEWARK**  
OHIO • USA

# WILLIAM MURDOCK, AICP

*Executive Director*

Mid-Ohio Regional Planning Commission

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Columbus, OH 43215



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