# EXECUTIVE DIRECTOR'S REPORT

June 13, 2024







### DIRECTOR'S NOTES

Creating an environment for prosperity



### ANNUAL COMPREHENSIVE FINANCIAL REPORT

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FISCAL YEAR ENDED DECEMBER 31, 2023





### **COMMUNITY BASED PLANNING ASSISTANCE**



### CONSULTANT SERVICES PROGRAM



### PLANNER POOL PROGRAM

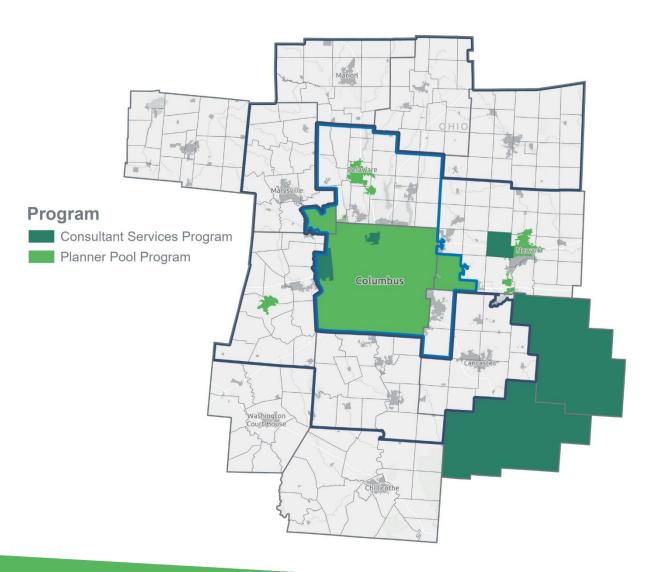


Assistance with the RFP and Consultant Procurement Process for Planning & Zoning Related Activities

Assistance with Smaller-Scale Projects and Pre-Planning Activities

### **COMMUNITY BASED PLANNING ASSISTANCE**



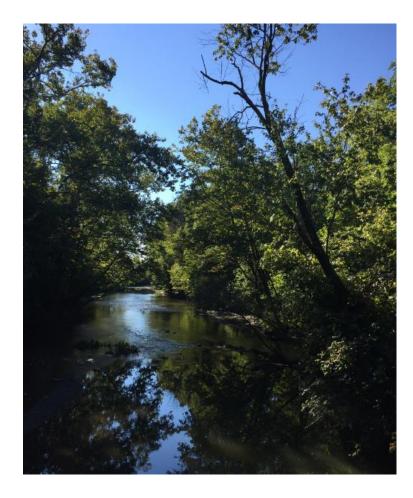


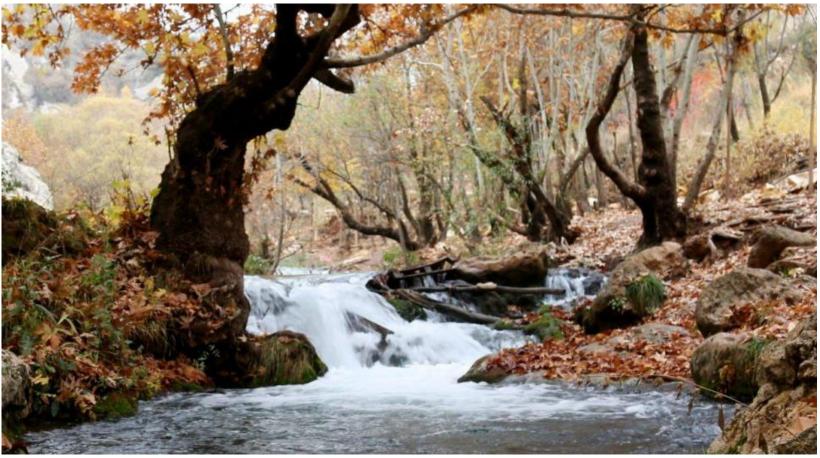
#### **PROJECT REQUESTS**

- Comprehensive Plan Update
- New Zoning Code
- Zoning Code Best Practices
- Project Management
- Neighborhood Visioning Study
- Community Character Study
- Apartment / Student Generation Study
- Parking Assessment
- Development Review Assistance
- Commission Trainings

### 208 PROCESS REVIEW COMMITTEE







### **GREENWAYS PLANNING STUDIO SERVICES**



#### **GIS Database Host**

 Parks, trails, parcels, ownership, etc.



#### **Technical Assistance**

- Desirability index
- Grants and funding







### **Regional Collaboration**

- Rapid 5 stamp of approval
- Working groups and forums





### COMPREHENSIVE ECONOMIC DEVELOPMENT STRATEGY (CEDS) COMMITTEE





### LINKUS UPDATE

MORPC Executive Committee

### 2024 ANNUAL SALARY & FRINGE BENEFIT SURVEY



### **GRANT OF THE MONTH**

### FY24 SS4A PLANNING & DEMONSTRATION GRANTS

- Provides Federal funds to develop, complete, or supplement a holistic strategy to prevent roadway fatalities and serious injuries (Action Plan).
- Also fund supplemental planning activities and demonstration activities in support of an Action Plan.

Funding: \$780M

Agency: U.S. DOT

Application Deadline: August 29, 2024



Scan QR code to learn more:



### MEMBER BENEFIT OF THE MONTH

#### AMERICAN PEDESTRIAN & BICYCLE ASSOCIATION WEBINARS

3:00 p.m. on the **third Wednesday of each month**, unless a major holiday/observance. Eligible for 1.0 hour of AICP Certification Maintenance credit.

#### **Upcoming:**

- July 17, 2024 Pop-Up Traffic Calming and Placemaking for Small Urban and Rural Communities
- August 21, 2024 Bike Comfort: Expanding our Understanding Through Data and Empathy
- September 18, 2024 Planning for New Forms of Micromobility

Contact Jordan Petrov, Senior Planner, jpetrov@morpc.org.









### **RURAL THREE: HOUSING FOR ALL GENERATIONS**

Wednesday July 17 10:00 a.m. to 1:00 p.m. Lunch will be provided

Flying Horse Farms 5260 OH-95, Mt Gilead, Oh 43338 Registration Required.



Questions contact Eileen Leuby Member Services Officer eleuby@morpc.org







## Mark your calendars for MORPC's upcoming events





**August 6, 2024 - Social Media Summit 2024** *MORPC Office* 



**September 26, 2024 - Transportation Safety Forum** *Wigwam Event Center* 



October 29, 2024 - Summit on Sustainability 2024

Hilton Columbus Downtown



March 21, 2025 - MORPC State of the Region 2025

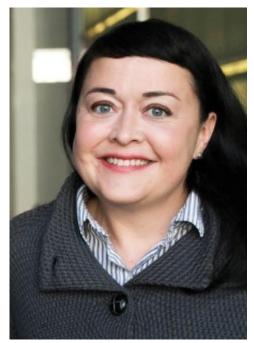
Hilton Columbus Downtown













# CONGRATULATIONS! COLUMBUS BUSINESS FIRST POWER 125



### **LEADERSHIP COLUMBUS**





### MORPC NIGHT AT THE CLIPPERS



Thursday, June 13, 2024 6:30 p.m. Huntington Park

First Pitch by Mayor Ben Kessler City of Bexley & MORPC Board Secretary

To reserve your tickets, call (614) 462-2757
Be sure to request Tansky Area Seats

**General Admission:** \$10 (plus postage if tickets are mailed)

**Seniors (60+):** \$8 (plus postage if tickets are mailed)



For questions, contact Eileen Leuby eleuby@morpc.org 614-381-0111

### **WILLIAM MURDOCK, AICP**

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