# EXECUTIVE DIRECTOR'S REPORT

December 5, 2024







## DIRECTOR'S NOTES

CREATING AN ENVIRONMENT FOR PROSPERITY



#### **REGIONAL HOUSING COLLABORATIVE & MORPC'S EFFORTS**





#### **HOME ENERGY EFFICIENCY SERVICES**



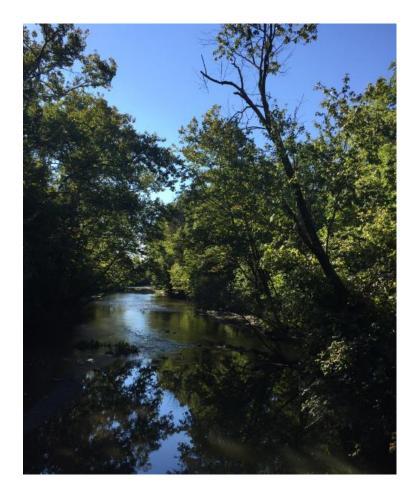






#### 208 PROCESS REVIEW COMMITTEE









#### **REGIONAL WATER STUDY**





## DATA DAY

MAKING IMPACTS
THROUGH TRUST IN DATA

#### **REGISTRATION NOW OPEN!**

February 5th, 2025 Columbus State Community College



For more information visit: morpc.org/events/dataday

#### **MORPC CELEBRATES 90 MEMBERS!**



### HOLIDAY RECEPTION THURSDAY DECEMBER 12, 2024

1-1:30 P.M. (Before Commission)
INSPIRATION STATION (NEXT TO TOWN HALL)
DESSERTS & BEVERAGES No RSVP needed

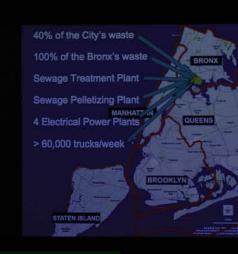












#### STATE OF THE REGION 2025

## AWARD NOMINATIONS

& REGISTRATION OPEN

#### **WILLIAM MURDOCK, AICP**

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