



MID-OHIO REGIONAL  
**MORPC**  
PLANNING COMMISSION

# MEMBER SERVICES

May 8, 2025







# ATTENDED 17 STATE OF THE CITIES COUNTIES AND TOWNSHIPS

- ▲ Lancaster
- ▲ Reynoldsburg
- ▲ Sunbury
- ▲ Marysville
- ▲ Pickerington
- ▲ Violet Township
- ▲ Bexley
- ▲ Mt Vernon
- ▲ Dublin
- ▲ Westerville
- ▲ Gahanna
- ▲ Powell
- ▲ Whitehall
- ▲ Columbus
- ▲ Jefferson Township
- ▲ Delaware County
- ▲ Franklin County





# COMPLETED 31 MEMBER VISITS

- ▲ Canal Winchester
- ▲ Columbus Library
- ▲ Brown Township
- ▲ Chillicothe
- ▲ Ashville
- ▲ Circleville
- ▲ Lockbourne
- ▲ Bexley
- ▲ Jefferson Township
- ▲ Hocking County
- ▲ Franklin Township
- ▲ Prairie Township
- ▲ Worthington
- ▲ Educational Service Center of Central Ohio



# NEW MEMBER BENEFITS





# GRANTFINDER ADDITIONAL BENEFITS

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**Customized Private Grant research and Consulting** – Professionally written grant narratives and application completion designed for success.

**Grant Post-Award Management Services** – Ensures compliance and efficiency in managing awarded grants.

Contact Alma Catic 469-553-0633 [acatic@lexipol.com](mailto:acatic@lexipol.com)



# NEW BENEFIT CYBER FRONTLINE FIRST AID KIT

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Accessible, immediate free resource to address cybersecurity challenges.

Provides action items to implement



# EDUCATIONAL PARTNERSHIPS

DENISON  
**EDGE**



Capital  
University



**HBCU CONNECT**



OHIO  
UNIVERSITY



**COLUMBUS STATE**

COMMUNITY COLLEGE



**IT Workforce Certificates**

**15% Discounts**

**Data Analytics Certificate**

**Cybersecurity Certificate**

**Artificial Intelligence**



MORPC MEMBERS

# LOCAL GOVERNMENT INTERNSHIP PROGRAM

INTERNS

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**50+**

APPLICANTS

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**725+**

COUNTIES  
IMPACTED

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**11**

# WELCOME 2025 INTERN CLASS!







# SUMMER CALENDAR

- ▲ **Intern Orientation** 5/13, 6/3
- ▲ **MODE Mixer** 6/3
- ▲ **Greenspot Lunch & Learn** 6/10
- ▲ **MORPC Night at the Clippers** 6/18
- ▲ **Career Planning Luncheon** 7/15
- ▲ **Summer Cookout** 7/24

- ▲ **Rural Forum Series** 5/21, 6/18, 7/23
- ▲ **Social Media Summit** 8/5
- ▲ **Intern Celebrations** 8/5 – 8/14
- ▲ **Neighborhood Design Center Tour**
- ▲ **MKSK Tour**







# MENTOR ORIENTATIONS

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# HOST VIRTUAL ORIENTATIONS

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## ▲ Fellow Hosts

▲ May 6, 2025 1:00 p.m.

## ▲ Intern Hosts

▲ Option One: May 1, 2025 11:00 a.m.

▲ Option Two: May 6, 2025 2:00 p.m.

***Expectations***

***Preparation***

***Calendar & Resources***





# RURAL FORUM SERIES 2025

**DYNAMIC COMMUNITY ENGAGEMENT**  
**WEDNESDAY MAY 21, 2025**

***CITY OF CANAL WINCHESTER***

COMMUNITY CENTER  
45 E. WATERLOO ST.  
CANAL WINCHESTER, OH 43110  
10:00 A.M. TO 1:00 P.M.



**MOBILITY & WORKFORCE DEVELOPMENT**  
**TUESDAY JUNE 17, 2025**

***DELAWARE COUNTY***

THE BARN AT STRATFORD  
2690 STRATFORD RD.  
DELAWARE, OH 43015  
10:00 A.M. TO 1:00 P.M.



**LOCAL ECONOMIC VITALITY**  
**WEDNESDAY JULY 23, 2025**

***CITY OF MARYSVILLE***

AUTOMOTIVE & MOBILITY INNOVATION  
CENTER  
1100 INNOVATION WAY STE D.  
CITY OF MARYSVILLE, OH 43064  
10:00 A.M. TO 1:00 P.M.







# JOIN US



**MORPC invites local governments, development and transportation partners located in these areas to our Regional Collaboration meetings. We value sharing best practices, resources, and project updates as we plan for the future of our growing region.**

## **NORTHWEST**

**JANUARY 22, 2025**  
*JEROME TOWNSHIP*  
9777 INDUSTRIAL PARKWAY,  
PLAIN CITY, OH 43064  
NOON-1:30 P.M.

## **CENTRAL**

**JUNE 18, 2025**  
*UPPER ARLINGTON*  
BOB CRANE COMMUNITY CTR  
3200 TREMONT RD.  
UPPER ARLINGTON, OH 43221  
NOON-1:30 P.M.

## **NORTHEAST**

**OCTOBER 22, 2025**  
*CITY OF SUNBURY*  
TOWN HALL-3<sup>rd</sup> Fr Council Chamber  
51 E. CHERRY ST.  
SUNBURY, OHIO 43074  
NOON-1:30 P.M.

## **SOUTHWEST**

**NOVEMBER 19, 2025**  
*VILLAGE OF MT. STERLING*  
COMMUNITY CTR, 164 E MAIN ST.  
MOUNT STERLING, OH 43143  
NOON-1:30 P.M.

## **SOUTHEAST**

**DECEMBER 3, 2025**  
*FAIRFIELD COUNTY*  
FAIRFIELD CO. WORKFORCE CTR,  
4465 COONPATH RD NW  
CARROLL, OH 43112  
NOON-1:30 P.M.



# Eileen Leuby

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*Membership Services Officer*

**Mid-Ohio Regional Planning Commission**

**T: 614.233.4135 | M: 614.381.0111**

[eleuby@morpc.org](mailto:eleuby@morpc.org)

111 Liberty Street, Suite 100 Columbus, OH 43215

