

**DISTRICT 17**  
**NATURAL RESOURCES ASSISTANCE COUNCIL**  
**ROSTER** (Revised 07/22/2025)

| GROUP                                | COMMITTEE MEMBER                                                                            | PHONE & EMAIL                                                                                                | ORIG<br>APPT<br>DATE | APPT<br>ENDS | ORGANIZATION                                   |
|--------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|----------------------|--------------|------------------------------------------------|
| DIC                                  | <b>Teri Wise</b><br>8 North Clayton Street<br>Centerburg, OH 43011                          | Office: 740-625-6075<br><a href="mailto:administrator@centerburgoh.org">administrator@centerburgoh.org</a>   | 11/2023              | 2027         | District Integrating<br>Committee              |
| Soil &<br>Water<br>Conserv.<br>Dist. | <b>Kristy Hawthorne</b><br>771 East Main Street<br>Suite 100<br>Newark, OH 43055            | Office: 740-670-5330<br><a href="mailto:Kristyhawthorne@lickingswcd.com">Kristyhawthorne@lickingswcd.com</a> | 11/2022              | 2025         | Licking Soil & Water<br>Conservation District  |
| Soil &<br>Water<br>Conserv.<br>Dist. | <b>Susan Kuba</b><br>1610 State Route 521<br>Delaware, OH 43015                             | Office: 740-368-1921<br><a href="mailto:SKuba@co.delaware.oh.us">SKuba@co.delaware.oh.us</a>                 | 11/2022              | 2025         | Delaware Soil & Water<br>Conservation District |
| 1<br>Local<br>Govt.                  | <b>Nicholas Eippert</b><br>8675 York Rd. Pataskala,<br>OH 43062                             | Office: 419-310-1126<br><a href="mailto:neippert@swlcws.com">neippert@swlcws.com</a>                         | 11/2023              | 2025         | Licking Regional Water<br>District             |
| 2<br>Env. Org.<br>/ Agency           | <b>Steve Goodwin</b><br>PO Box 1151<br>Logan, OH 43138-4151                                 | Office: 614-721-2656<br><a href="mailto:swgoodwin@earthlink.net">swgoodwin@earthlink.net</a>                 | 06/2022              | 2025         | Appalachia Ohio<br>Alliance                    |
| 2<br>Env. Org.<br>/ Agency           | <b>Tony DiNovo</b><br>3650 East 5th Avenue<br>Columbus, OH, 43219                           | Office: 614-374-4737<br><a href="mailto:tdinovo@dnoproduce.com">tdinovo@dnoproduce.com</a>                   | 11/2024              | 2027         | DNO Produce                                    |
| 3<br>Park<br>System                  | <b>David Heithaus</b><br>117 East High Street,<br>Suite 253.<br>Mount Vernon, Ohio<br>43050 | Office: 740-392-7275<br><a href="mailto:davidheithaus@co.knox.oh.us">davidheithaus@co.knox.oh.us</a>         | 11/2023              | 2026         | Knox County Park<br>District                   |
| 4<br>Ag. /<br>Forestry               | <b>Carrie Morrow</b><br>2045 Morse Road<br>Building H-1.<br>Columbus, OH 43229              | Office: 614-265-6509<br><a href="mailto:carrie.morrow@dnr.ohio.gov">carrie.morrow@dnr.ohio.gov</a>           | 11/2024              | 2027         | ODNR Division of<br>Forestry                   |
| 5<br>Business<br>/<br>Planning       | <b>Tim Colburn</b><br>1360 Lancaster Pike<br>Suite 111<br>Circleville, Ohio 43113           | Office: 740-420-6498<br><a href="mailto:tcolburn@pickawayprogress.com">tcolburn@pickawayprogress.com</a>     | 11/2023              | 2026         | Pickaway<br>Progress<br>Partnership            |
| 5<br>VACANT                          | <b>Andria Coppel</b><br>194 S. Main St.<br>Johnstown, Ohio 43031                            | Office: 614-929-4537<br><a href="mailto:andria.coppel@huntington.com">andria.coppel@huntington.com</a>       | 7/2025               | 2028         | Johnstown Ohio Chamber<br>of Commerce          |
| 1-5<br>VACANT                        |                                                                                             |                                                                                                              |                      |              |                                                |

