

7. **Quarterly Financial Statements** – Shawn Hufstedler
8. **Draft Commission Agenda**
9. **Other Business**

**PLEASE NOTIFY SHARI SAUNDERS AT 614-233-4169 OR ssaunders@morpc.org
IF YOU REQUIRE SPECIAL ASSISTANCE.**

**The next Executive Committee Meeting is
Thursday, June 3, 2021 at 1:30 p.m.
Audio/Video Conference**